

# MAKING CONNECTIONS COMMUNITY CALENDAR



## Increasing Civic Participation and Community Leadership



## Children Healthy and Prepared to Succeed in School










## Increasing Assets and Household Income

# MARTINDALE-BRIGHTWOOD NOVEMBER 2009

| Sun       | Mon  | Tue   | Wed   | Thu  | Fri                           | Sat   |
|-----------|--|---|---|--|-------------------------------|---|
| <b>1</b>  | <b>2</b><br>- Hillside Neighborhood Assoc. Mtg   | <b>3</b> - Play & Learn -Kids Club<br>- MBEJC Research & Policy Committee mtg.<br>- Code Compliance Weed n Seed | <b>4</b> - GCCMB mtg.<br>- Job Openings Orientation Meeting<br>- Play and Learn<br>- Kids Club      | <b>5</b><br>-Feed the Hungry<br>- Financial Literacy Class   | <b>6</b>                      | <b>7</b>  |
| <b>8</b>  | <b>9</b><br>- Brightwood Concerned Citizens Neigh Associ. Mtg<br>-MBEJC Communication & Resident Engagement Committee Mtg. | <b>10</b><br>- Play and Learn<br>- Kids Club<br>-Douglass Advisory Council Meeting                              | <b>11</b><br>-Job Openings Orientation Meeting<br>- Play and Learn<br>- Kids Club                   | <b>12</b><br>-Feed the Hungry<br>- MB Neighborhood Association Mtg.<br>- Financial Literacy Class                      | <b>13</b><br>- CRP Faith Walk | <b>14</b><br>- An Evening of Music  |
| <b>15</b> | <b>16</b><br>- MB Call To Action<br>- Oakhill Civic Assoc. Mtg   | <b>17</b><br>- Play and Learn<br>- Kids Club<br>-Community Resurrection Partnership Meeting Mtg                 | <b>18</b><br>- Job Openings Orientation Meeting<br>- Play and Learn<br>- Kids Club<br>- MBLLP mtg.  | <b>19</b><br>-Feed the Hungry<br>-MBEJC Share the Vision<br>- Financial Literacy Class                                 | <b>20</b>                     | <b>21</b><br>- The Too Sweet for Your Own Good Managing Diabetes Conference |
| <b>22</b> | <b>23</b>  | <b>24</b><br>- Kids Club<br>- MB Weed and Seed Steering Committee<br>-Ralston Hovey Arsenal Assoc Mtg           | <b>25</b><br>- Kids Club<br>- Supper with a Friend<br>-Duvall Residential Ctr. Advisory Council Mtg | <b>26</b><br><br>-Feed the Hungry | <b>27</b><br>- CRP Faith Walk | <b>28</b>   |
| <b>29</b> | <b>30</b>  | *For date, time, & location information of events displayed, see back.  |   |  |                               |   |

## Weekly/Ongoing Events:

-  **Play & Learn** Tuesdays (November 3<sup>rd</sup>, 10<sup>th</sup>, and 17<sup>th</sup>) from 9:15-11:00am at IPS 56, 2353 N. Columbia Ave., and Wednesdays (November 4<sup>th</sup>, 11<sup>th</sup>, and 18<sup>th</sup>) from 9:15-11:00am at IPS 51, 3426 Roosevelt Ave. Bring your little ones, ages 0-5, for activities and a snack and meet other parents of young children, too. This helps prepare kids with the skills they need for kindergarten success. The activity is free and located right in your neighborhood. For more info, contact Melody at 514-6570.
-  **Kids Club**, Tuesdays (November 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, and 24<sup>th</sup>) from 4:30pm-6:30pm and Wednesdays (November 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup>, and 25<sup>th</sup>), 4:30pm-7:00pm. At Brightwood Community Center. Kid's Club is for students in grades Kg-12. For more information, call 546-8200.
-  **Job Openings Orientation Meeting** Wednesdays (November 4<sup>th</sup>, 11<sup>th</sup>, and 18<sup>th</sup>) at 3:00pm at Brightwood Library, 2435 N. Sherman Ave. Looking for a new job or a better job? Learn about available jobs paying \$8.50-\$13.00 per hour and how to get into them. Call Julie at 924-8042 or email her at [Jbarrett.cdc1@yahoo.com](mailto:Jbarrett.cdc1@yahoo.com).
-  **Financial Literacy Classes**, Thursdays at alternating locations (November 5<sup>th</sup> and 19<sup>th</sup> at New Bridges, 2372 Beckwith Dr. ) (November 12<sup>th</sup> at Genesis Plaza, ) 6:00pm- 8:00pm, Classes are taught by bankers of Old National Bank. Subjects are covered from credit card management, budget development and money management. For more information, call 538-5012.
-  **Feed the Hungry** Thursdays (November 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup>, and 26<sup>th</sup>) from 5:00-6:30 at Scott United Methodist Church, 2153 Dr. Andrew J Brown Ave. (317) 925-1997.
-  **CRP Faith Walks** (Community Resurrection Partnership) 2<sup>nd</sup> and 4<sup>th</sup> Fridays, (November 13<sup>th</sup> and 27<sup>th</sup>) from 8:30pm- 11:00pm, Overcoming Christian Church, 2201 N. Columbia Ave. CRP's way of addressing crime by walking through the community & praying for those who request it. For more info, contact Rev. Eric Whitaker at 924-6324.
-  **Brightwood Community Center ongoing events** For information on the following, contact Rev. Debra Grady at 543-5648, or email [brightwood2410@aol.com](mailto:brightwood2410@aol.com)  
*Senior's Program* - Monday, Tuesday, Thursday, and Friday from 9:30AM - 12PM. Program includes lunch, crafts, Bible study, library visits, etc. Transportation is provided. Also for seniors 60 and up is a supplemental food program that offers low income seniors 40lbs of food monthly. They can serve up to 30 seniors  
*Inner City Music School* (must call for dates and times) - Professional jazz musicians will work with youth at no charge on a variety of instruments  
*The Simba House Martial Arts Program* (must call for dates and times) - for ages 6-65

## Monthly and One-time Events:

-  **Montessori Open House** Wednesday, November 4<sup>th</sup>, from 9:15am-11:15am at School #56, 2353 Columbia Ave.
-  **MBEJC Research and Policy Committee Meeting** Tuesday, November 3<sup>rd</sup> at 1:00pm at the MB Community Development Corporation (2855 N. Keystone Ave.). The committee identifies data and policy issues and solutions regarding environmental hazards within your neighborhood.
-  **Greater Citizens Coalition of Martindale Brightwood (GCCMB)** Wednesday, November 4<sup>th</sup> at 6:00pm at Douglass Park (1616 E. 25<sup>th</sup>).
-  **MBEJC Share the Vision Meeting** Thursday November 19<sup>th</sup> at 6:00pm at Brightwood Library, 2435 N. Sherman. Join the Martindale Brightwood Environmental Justice Collaborative (MBEJC) to discuss environmental contamination and other issues in the community. You have a voice, come use it!
-  **Hillside Neighborhood Meeting** Monday, November 2<sup>nd</sup> from 6:00-7:00pm at JTV Hill Center, 1806 N. Columbia. Hillside boundaries are N- 25<sup>th</sup> St., S- I- 70, E- Keystone Ave, W- Monon Trail.
-  **Code Compliance-Weed** Tuesday, November 3<sup>rd</sup>, from 4:00-5:00pm at Brightwood Library, 2435 N Sherman. Meeting to discuss crime, code violations, etc. Contact Ulysses Chapman at 926-8072 for more information.
-  **Brightwood Concerned Citizens Neighborhood Association Meeting** Monday, November 9<sup>th</sup> at 6:15pm at Brightwood Library, 2435 N. Sherman Ave. Their boundaries are N-30<sup>th</sup> St., S-I-70/Massachusetts, W-Keystone, and E-Sherman Dr.
-  **MBEJC Communication & Resident Engagement Committee Meeting** Monday, November 9<sup>th</sup> at 6:00pm at Brightwood Library, 2435 N. Sherman. Help create messages of awareness of hazards in your community.
-  **Douglass Advisory Council** Tuesday, November 10<sup>th</sup> from 11:15-12:30 pm at Douglass Park (1616 E. 25<sup>th</sup> St.) Meeting to discuss parks and programs. Contact Daniel Calvin at 925-7571 for more information.
-  **Martindale-Brightwood Neighborhood Association Meeting** Thursday, November 12<sup>th</sup> at 6:00pm at Brightwood Library, 2435 N. Sherman Ave. Their boundaries are N-30<sup>th</sup> St., S-I-70/Massachusetts, W-Keystone, and E-Sherman.
-  **An Evening of Music** Saturday, November 14<sup>th</sup> from 5:00pm-7:00pm at Lawrence United Methodist Church, 5200 N. Shadeland Ave. Sponsored by the Inner City Music School. Free will offering involved. For more information, contact Debra Grady at 543-5648.
-  **Duvall Residential Center Advisory Council Meeting** Wednesday, November 25<sup>th</sup> from 12:00-1:15pm at 1848 Ludlow Avenue. Please attend this monthly meeting regarding the Duvall work release facility and its residents. Questions? Contact Linda Minter at 924-4709.
-  **Oakhill Civic Association** Monday, November 16<sup>th</sup> at 6:00pm at Douglass Family Center, 1616 E. 25<sup>th</sup> St. Their boundaries are 25<sup>th</sup> St., N- 30<sup>th</sup> St., S- 25<sup>th</sup> St., E- Keystone Ave., W- Monon Trail. .
-  **Community Resurrection Partnership (CRP) Meeting** Tuesday, November 17<sup>th</sup> at 9:00am at Overcoming Church, 2203 Columbia Ave. Monthly meeting of church and community leaders working together to strengthen the community. Call Ruby at 547-7875.
-  **Martindale Brightwood Local Learning (MBLLP) Partnership** Wednesday, November 18<sup>th</sup>, from 1:00-3:00pm in the NACS Conference Room. The MBLLP collects and shares information to help strengthen the community. RSVP to Peggy Storey at 925-0960.
-  **Too Sweet for Your Own Good Diabetes Association Conference** Saturday, November 21<sup>st</sup>, 7:30am- 2:00pm Fairbanks Hall, 340 West 10<sup>th</sup> Street. This conference has been developed to provide information to help you manage your diabetes and increase your chances for a healthier life. Must register by November 6<sup>th</sup>. To register, call The National Kidney Foundation of Indiana at 1-800-382-9971. Conference is free, but seating is limited and pre-registration is required.
-  **Ralston Hovey Arsenal Association (RHAA) Meeting** Tuesday, November 24<sup>th</sup> at 6:00pm at The Great Commission Church of God, 3302 Arsenal. Their boundaries are N-34<sup>th</sup> St., S-30<sup>th</sup> St., E. Ralston, and W-Dr. A.J. Brown. Contact Shirley Hambrite at 921-1829.
-  **Martindale Brightwood Weed & Seed Steering Committee** Tuesday, November 24<sup>th</sup> at 1:30pm at Oasis of Hope Baptist Church. Contact Aurelia Noel at 809-0604 for more information.
-  **Supper With a Friend** Wednesday, November 25<sup>th</sup>, 5:00pm- 7:00pm at Immanuel United Church of Christ at the corner of East and Prospect Streets. FREE community meal- Everyone is welcome to come eat dinner, see neighbors, and meet new ones. For more information, call 631-2427.

(\*All information is subject to change. Contact Lisa Harvey at 916-9124 to confirm meetings.)

To submit items to the calendar, contact Megan Query-Roth at [pmqroth@comcast.net](mailto:pmqroth@comcast.net) or 850-3682.

Deadline for submission to the November calendar is 5PM Friday November 13<sup>th</sup>.